

**ELEVETH SUNDAY IN ORDINARY TIME**

**Sunday 16 June 2024**

**Readings at Mass**

**Collect**

O God, strength of those who hope in you,  
graciously hear our pleas,  
and, since without you mortal frailty can do nothing,  
grant us always the help of your grace,  
that in following your commands  
we may please you by our resolve and our deeds.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.

**First reading**

**Ezekiel 17:22-24**

The Lord says this:

‘From the top of the cedar,  
from the highest branch I will take a shoot  
and plant it myself on a very high mountain.  
I will plant it on the high mountain of Israel.  
It will sprout branches and bear fruit,  
and become a noble cedar.  
Every kind of bird will live beneath it,  
every winged creature rest in the shade of its branches.  
And every tree of the field will learn that I, the Lord, am the one  
who stunts tall trees and makes the low ones grow,  
who withers green trees and makes the withered green.  
I, the Lord, have spoken, and I will do it.’

**Responsorial Psalm**

**Psalm 91(92):2-3,13-16**

*It is good to give you thanks, O Lord.*

It is good to give thanks to the Lord,  
to make music to your name, O Most High,

to proclaim your love in the morning  
and your truth in the watches of the night.

*It is good to give you thanks, O Lord.*

The just will flourish like the palm tree  
and grow like a Lebanon cedar.

*It is good to give you thanks, O Lord.*

Planted in the house of the Lord  
they will flourish in the courts of our God,  
still bearing fruit when they are old,  
still full of sap, still green,  
to proclaim that the Lord is just.  
In him, my rock, there is no wrong.

*It is good to give you thanks, O Lord.*

## **Second reading**

**2 Corinthians 5:6-10**

We are always full of confidence when we remember that to live in the body means to be exiled from the Lord, going as we do by faith and not by sight – we are full of confidence, I say, and actually want to be exiled from the body and make our home with the Lord. Whether we are living in the body or exiled from it, we are intent on pleasing him. For all the truth about us will be brought out in the law court of Christ, and each of us will get what he deserves for the things he did in the body, good or bad.

## **Gospel Acclamation**

**Jn15:15**

Alleluia, alleluia!  
I call you friends, says the Lord,  
because I have made known to you  
everything I have learnt from my Father.  
Alleluia!

### **Or:**

Alleluia, alleluia!  
The seed is the word of God, Christ the sower;  
whoever finds this seed will remain for ever.  
Alleluia!

## **Gospel**

**Mark 4:26-34**

Jesus said to the crowds: 'This is what the kingdom of God is like. A man throws seed on the land. Night and day, while he sleeps, when he is awake, the seed is sprouting and growing; how, he does not know. Of its own accord the land produces first the shoot, then the ear, then the full grain in the ear. And when the crop is ready, he loses no time: he starts to reap because the harvest has come.'

He also said, 'What can we say the kingdom of God is like? What parable can we find for it? It is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds on earth; yet once it is sown it grows into the biggest shrub of them all and puts out big branches so that the birds of the air can shelter in its shade.'

Using many parables like these, he spoke the word to them, so far as they were capable of understanding it. He would not speak to them except in parables, but he explained everything to his disciples when they were alone.

### **Prayer over the Offerings**

O God, who in the offerings presented here  
provide for the twofold needs of human nature,  
nourishing us with food  
and renewing us with your Sacrament,  
grant, we pray,  
that the sustenance they provide  
may not fail us in body or in spirit.  
Through Christ our Lord.

### **Prayer after Communion**

As this reception of your Holy Communion, O Lord,  
foreshadows the union of the faithful in you,  
so may it bring about unity in your Church.  
Through Christ our Lord.